Yudai Hashimoto



Key: FSIQ, FSEQ, FSSQ, FSAQ, Psychology, Manip/Decep, Thinking/Reasoning, Strat/Planning, Misc, Context

This document will cover Hashimoto's feats within the Darkness route of Raging Loop, as he is either dead in the other loops, or barely does anything SCD note-worthy. Hashimoto is a photographer who works alongside Hisako Mamiya (a journalist)- the pair alongside Haruaki are the only "outsiders" to the village and this is especially important to note as during

the feasts, the village are very much a tight-knit group who struggle to work with outsiders, making Hashimoto more impressive in his maneuvers.

I will cover the Feast of Yomi-Purge, its rules and its participants here.

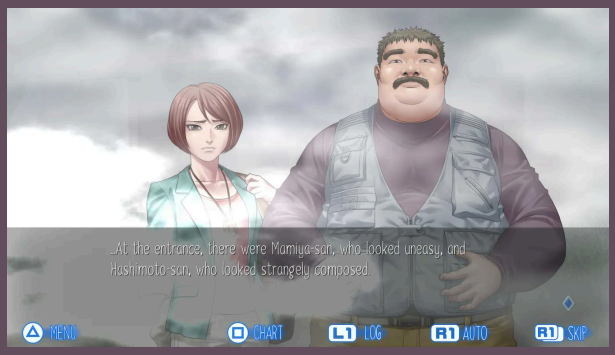
Feast of Yomi Purge (Darkness Route) Day 1:

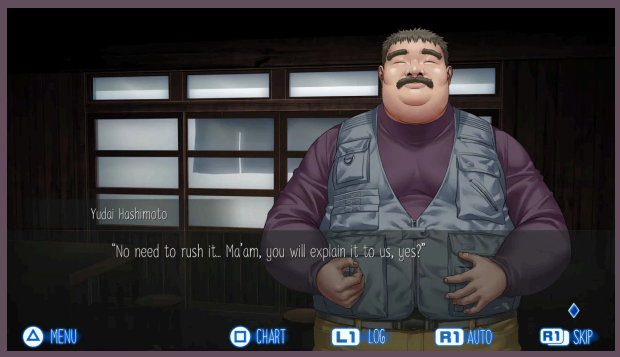
Hashimoto is able to survive the first night and thus is able to participate in the Feasts of Yomi-Purge to determine who are the wolves thanks to Haruaki's efforts to prevent his early death and create a new timeline so he can explore alternate fates.

In this loop, Haruaki himself, Haru Makishima and Kaori Oribe are the wolves. This will be more relevant later. Due to Haruaki's efforts in procuring places for everyone and ensuring no rules of the feast are broken on the first night- there are no casualties, and as such Hashimoto finally survives his first night (previously he'd be killed for rule-breaking as he was unaware of the feast's processes).

As a result of there being no rule-breaking participants on the first night, a large group of wild-beasts are killed and dismembered violently to show what would happen to

rule-breakers. Furthermore, despite waking up to this and being told that he and Hisako (his journalist partner) have no way to escape, **remains completely composed and accepts to have things explained to him later, all the while calming down Hisako.** (composure, mental fortitude, stress tolerance, self-management, emotional management, empathy)



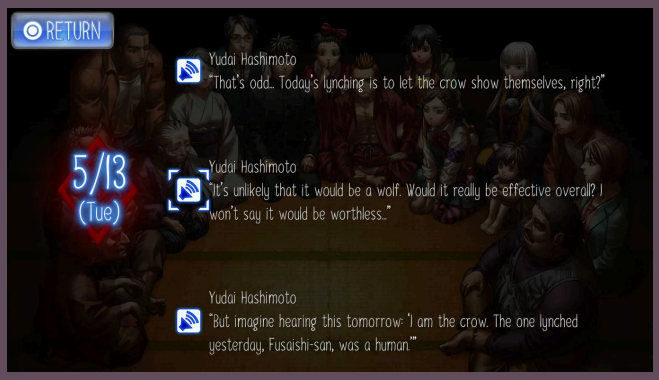


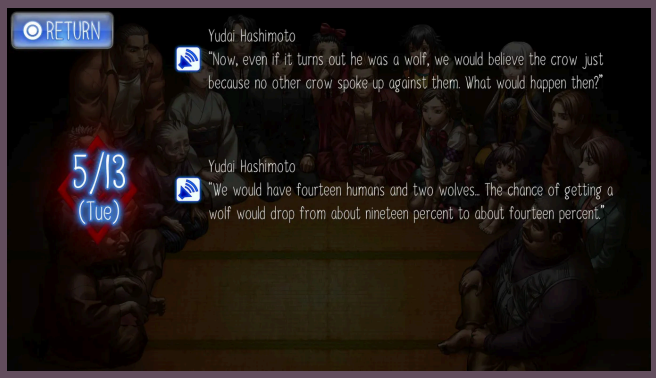
While having the feast explained, **Hashimoto remains completely calm** and inquires as to how you know if you have a guardian. As the feast progresses, participants (Nosato voices this) decide that someone has to hang and Haruaki is a good choice due to his reasoning for coming to Yasumisu (having "given up on suicide and looking for a fresh start").

Here Hashimoto interjects, laying out his reasoning for why they shouldn't hang anyone today- **he starts by saying since no-one has died yet, killing someone at the feast may push the wolves to start killing** (NOTE that since this is the "first" feast for many participants here- due to branching loops- some people still believe the wolves may not kill at all, although several participants insist they will) and would justify them doing so.

Furthermore, **he explains that it's not worth killing someone on the first day regardless, as there's no reason to do it beyond allowing the crow to reveal themselves- however, even considering that it's possible that this crow is a wolf and is lying, unless another crow spoke up against them**.
(probabilistic reasoning, abductive reasoning)

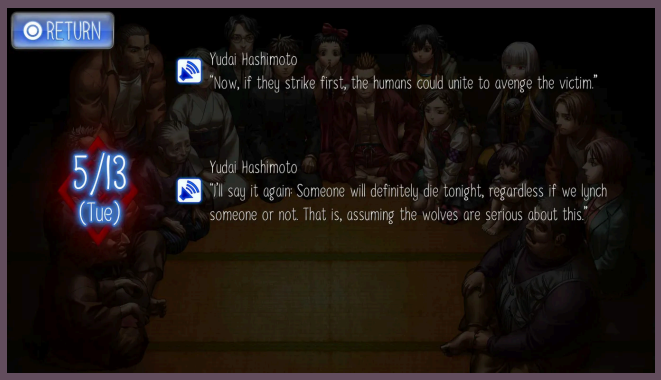


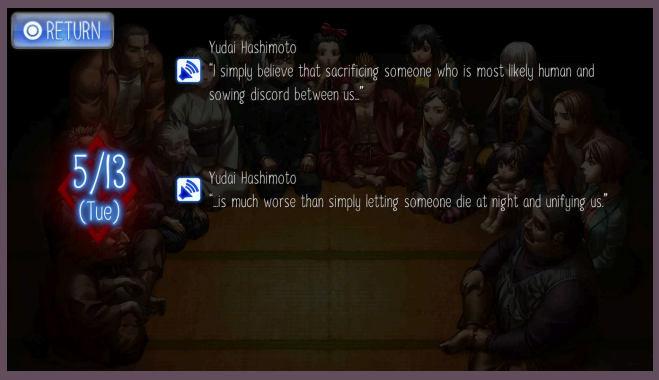




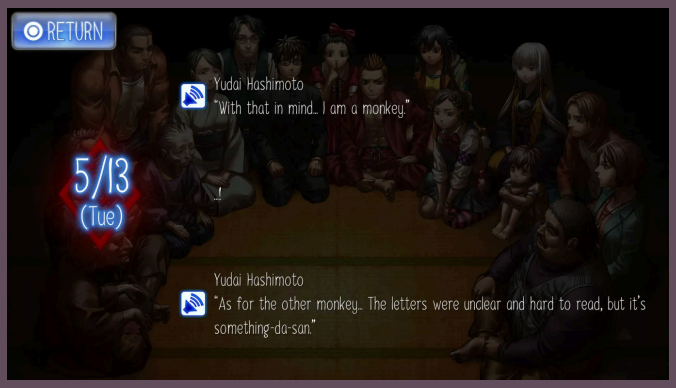
His final reasoning is to keep the group unified- if they kill someone and they turn out to be innocent, it's sure to sow discord amongst each other, however if they wait one day and the wolves actually do kill- the humans can then unite over avenging the murder. (social skills + awareness + integration, inductive reasoning, emotional awareness, persuasion, negotiation, influence building, concrete + fast + linear + convergent thinking)



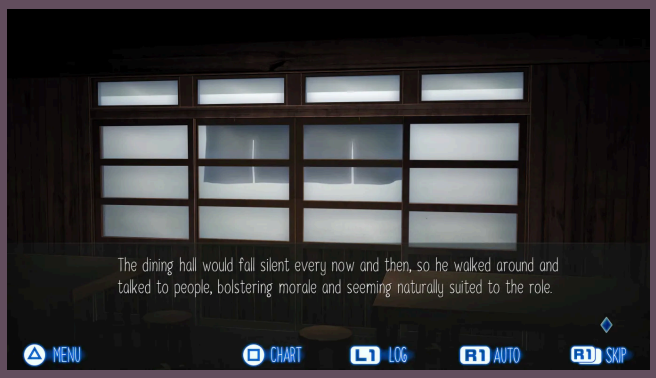




He continues to build onto Hisako's point, noting that today they'll learn from the snake about the identity of one person. Having laid out a lot of valid reasoning and just before the vote on whether to hang someone begins, **Hashimoto finally reveals that he's the monkey alongside Chicamocchi**. (strategy building, influence building, social integration, anticipation)

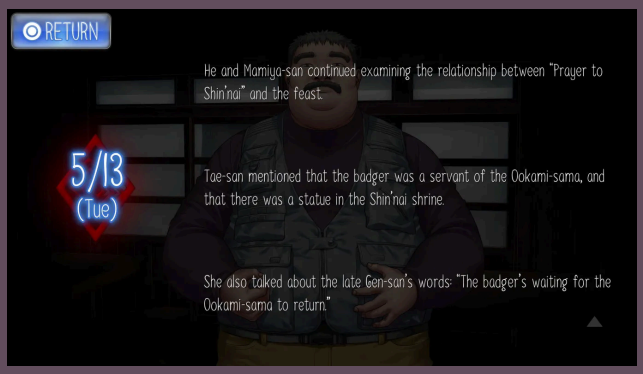


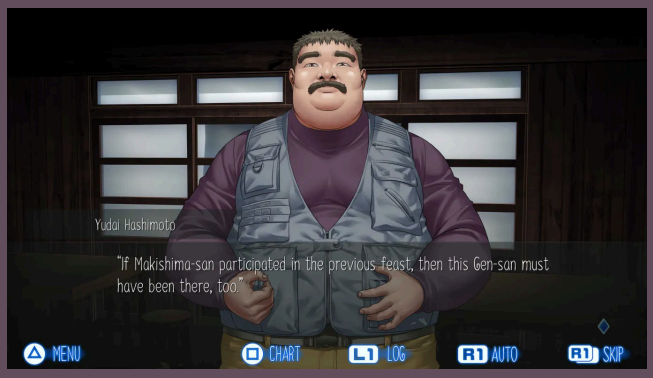
The feast ends with no-one being hung and the mood is stated to be far more cheerful, with **Hashimoto "boosting morale".** He's even stated to be able to get Haru Makishima to faintly smile (typically very antagonistic towards outsiders) and gets Chiemi to open up about her studies. (social skills + integration + strategy building, charisma, relationship management, empathy)

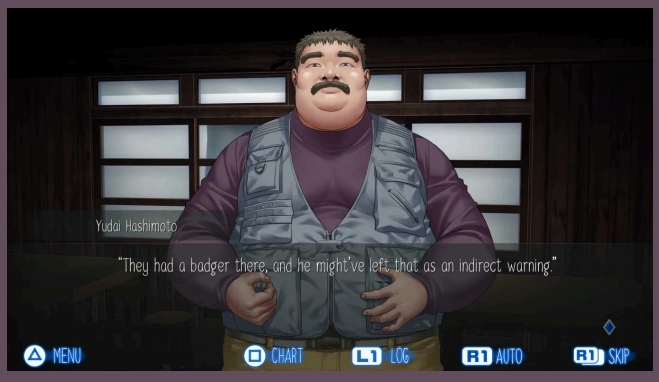


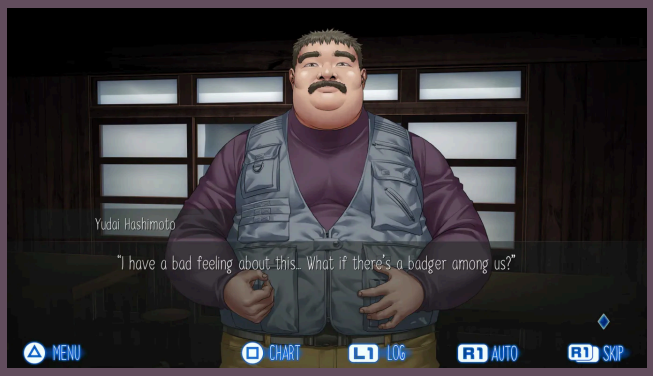
While discussing the legend of the feast of Yomi Purge with Hisako and the group, Hashimoto notices and picks up on the existence of the "badger" in the song, but finds it odd how no-one mentioned it as a guardian.


Yudai Hashimoto
"Interesting, but... Hmm... It's strange that the badger disappeared. I wonder why..."
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CHART
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R1 SKIP

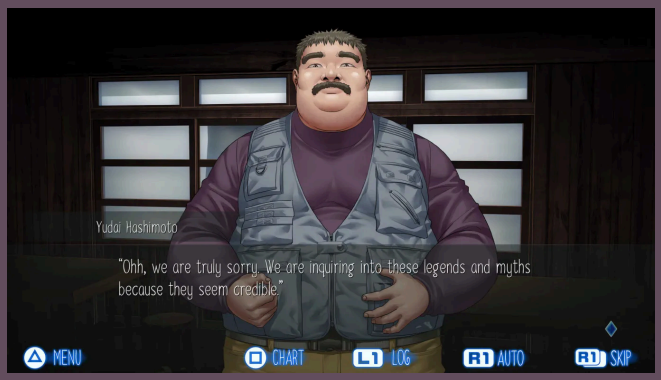

RETURN
He and Mamiya-san continued examining the relationship between "Prayer to Shin'nai" and the feast.
5/13
(Tue)
Tae-san mentioned that the badger was a servant of the Ookami-sama, and that there was a statue in the Shin'nai shrine.
She also talked about the late Gen-san's words: "The badger's waiting for the Ookami-sama to return."


Yudai Hashimoto
"If Makishima-san participated in the previous feast, then this Gen-san must have been there, too."
MENU
CHART
L1 LOG
R1 AUTO
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Yudai Hashimoto
"They had a badger there, and he might've left that as an indirect warning."
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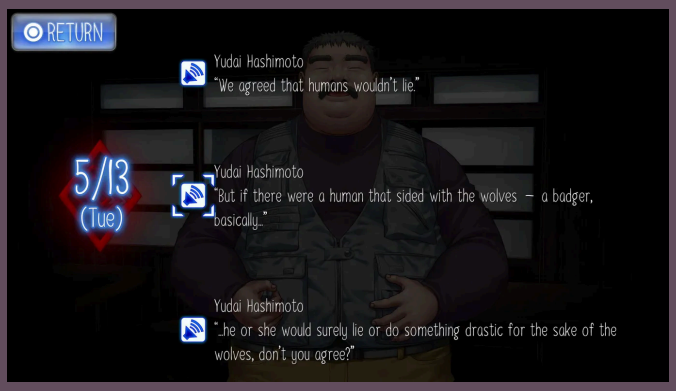


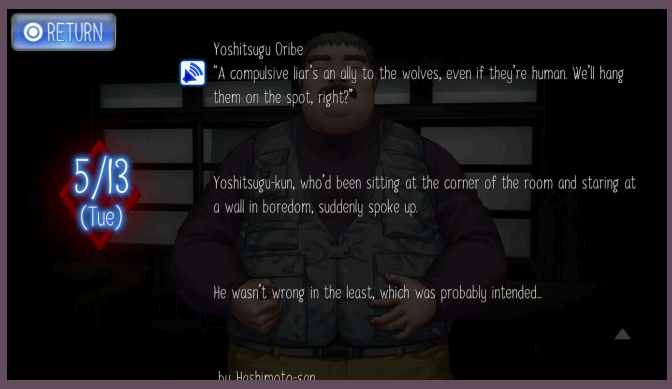
Despite any conclusive evidence, Hashimoto **reasons (correctly, but he's not got proof yet) of the existence of the badger**. Hisako goes further into the legend and begins to look into the origins of the name of the supposed God - "Shin'nai-san" - which causes minor outbursts from the more religious of the group, **however, he swiftly diffuses the situation by noting that he and Hisako were just ensuring that they don't miss anything important as the legends were passed down via word of mouth**. (abductive reasoning, social skills + charisma)

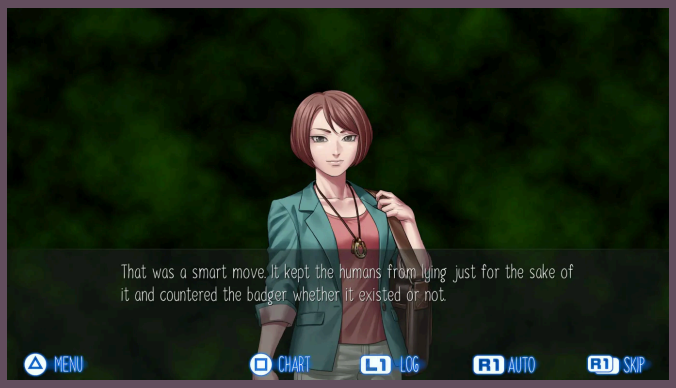


Hashimoto **chooses to talk to Yasunga**, pointing out that they'd agreed to never lie - so that way when someone does (and

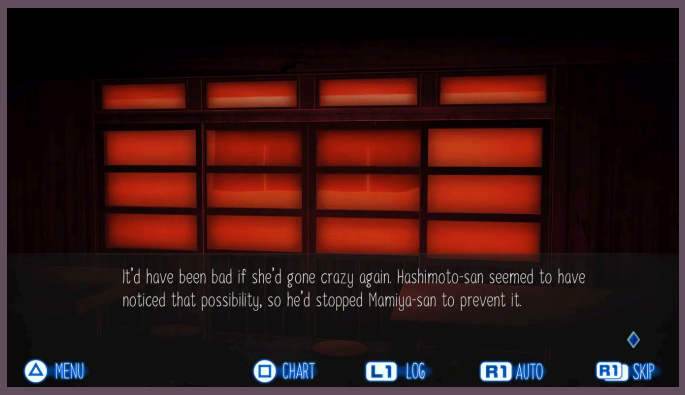
they'd be the most likely to be a wolf) they slip up and hang them - raising the issue that if a badger exists (human siding with the wolves), they'd lie or do something drastic for the wolves sake. Hashimoto does this to prompt a decision to hang any compulsive liar, even if they're human (this is important as it sets up a trap to counter the badger whether or not it exists AND prevents humans from lying for no reason) Yoshitsugu takes the bait and immediately says this outloud, without Hashimoto needing to do so himself. (emotional understanding + awareness, social + indirect + individual manipulation, strategy building + execution, setting traps, abductive reasoning)





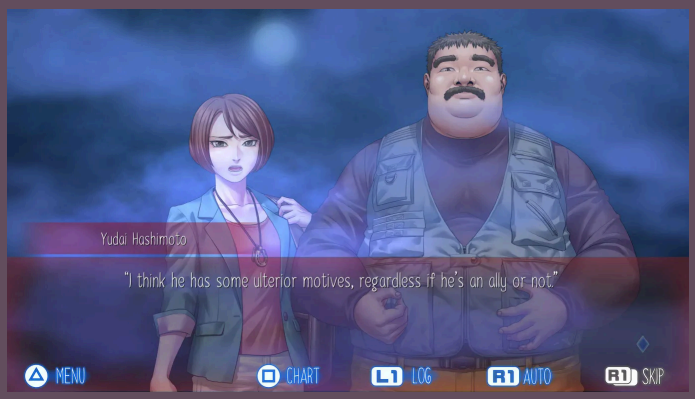


As the day continues, Hisako tries to talk to Kanzo about the previous feasts he was in, however, Hashimoto stops her, seemingly to prevent Haru from potentially freaking out once more. (emotional perception + awareness)



By the end of the day, Hashimoto is heavily suspicious of Haruaki for a few reasons: notably, Hashimoto notes that Haruaki was the reason they were able to acquire rooms: they'd been trapped in the village due to their tyres mysteriously bursting (Haruaki burst them) and thus appears to have known about the feast despite seemingly being an outsider just

moving there- this explains his later suspicions and tactics to either confirm Haruaki as an ally or root him out. (convergent thinking, abductive reasoning)



Feast of Yomi Purge (Darkness Route) Day 2:

Night arrives, and the wolves are unable to kill tonight as Chiemi kills herself with a shotgun- OUTSIDE. Due to the nature of her death, her corpse is badly ravaged and the shotgun disappears to make it appear to be the "corruption" (punishment for rulebreaking).

There's little to note regarding the day up until the feast here.

During the feast, Yasunaga begins, listing possible causes of Chiemi's death- accidentally wandering outside, not returning home, or killed by wolves in a way to frame it as the corruption.

The group quickly note that it's impossible to stay awake even if you wanted to and several participants vouch for this, as a result they conclude she couldn't have gone outside had she been at home (ruling out accidental).

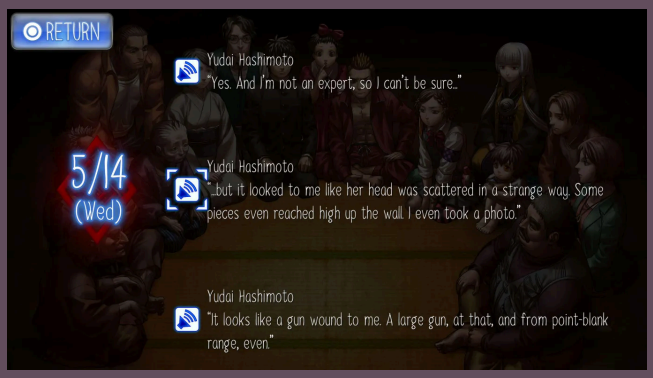
Yasunaga then rules out the "framed as corruption" theory, noting that Chiemi's futon wasn't laid out and thus she never intended to sleep to begin with- suggested that perhaps she'd stayed outside all along. As a result, Yasunaga concludes that maybe she truly was killed by the corruption, and that the wolves hadn't killed yet.

Haruaki steps in and suggests Chiemi killed herself, which explains the lack of futon and argues the corpse may have been destroyed due to wild beasts.

Hashimoto joins in, noting that as a former warzone photographer, **the way her head was scattered about - with "pieces reaching high up the wall" that it was probably a large gun wound from point blank range**. (abductive reasoning, linear thinking)







This leads to suspicion on Kanzo Makishima, the hunter of the group who always carries a firearm, however Hashimoto quickly shuts this down- he explains that typically the only time blood/pieces splatter so highly are due to placing the gun in someone's mouth and firing- which would be difficult, noting that if it were a murder, the angle would've been more likely to

be at an even or downward angle. (abductive reasoning, application thinking, VSI)



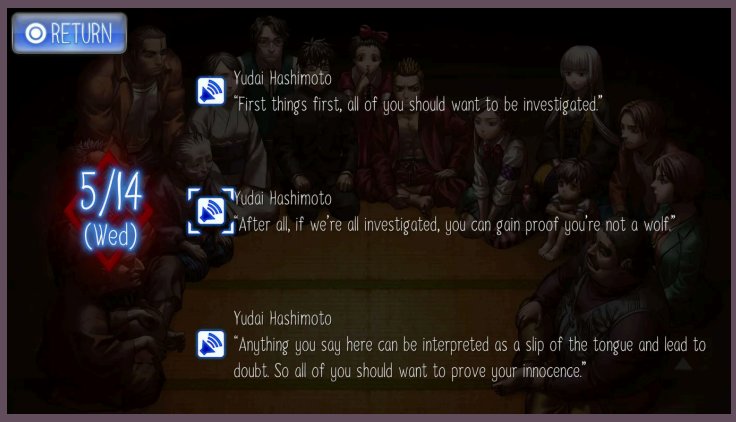
Hashimoto's reasoning supports Haruaki's claim. However another issue arises with the lack of weapon/ammo. Hashimoto reasons that since Chiemi's room was open, it's possible they stole the gun.

Due to her death presumably being a suicide and Rikako suggesting Chiemi had killed herself to protect another, **Hashimoto concludes that she didn't have a guardian**. (probabilistic + deductive reasoning)

The vote is held, and the group decide that someone has to be lynched today- (9-6 split in favour of hanging). Hashimoto brings up the snake before the lynching vote is held, saying if they have found a wolf they should come out- after not getting any response, **he asks if anyone else wants to be investigated**

before anyone else - this trap is especially impressive as it specifically attacks Haruaki- who due to his nature and typically vocal involvement in the feast, would want to be cleared of suspicion naturally, in the event that he doesn't raise his hand this happens: Haruaki is quickly pointed out for his suspicious behaviour alongside Takumi who also didn't raise his hand, Takumi here goes to reveal he is the snake, and Haruaki being at the end of his rope does the same, this leads to the pair lashing out at each other, violently claiming the other to be a liar, Hashimoto steps in prevent the pair from getting physical and after a brief discussion, Haruaki is voted to be hung - otherwise, Haruaki raises his hand asking to be investigated. (trap setting, strategy control + execution + fortitude, tactics, connective thinking, social awareness)





This leads to the group deciding who the snake should investigate first, and **Hashimoto immediately suggests Haruaki**, framing it as since Haruaki is decently clever, it'd be good to know for certain that he's human. Furthermore, **since Haruaki has been selected to be investigated, it saves him from being voted for, which looks like a kindness** and diffuses potential suspicion. (strategy control + trap setting, tactics, logical reasoning, social awareness)

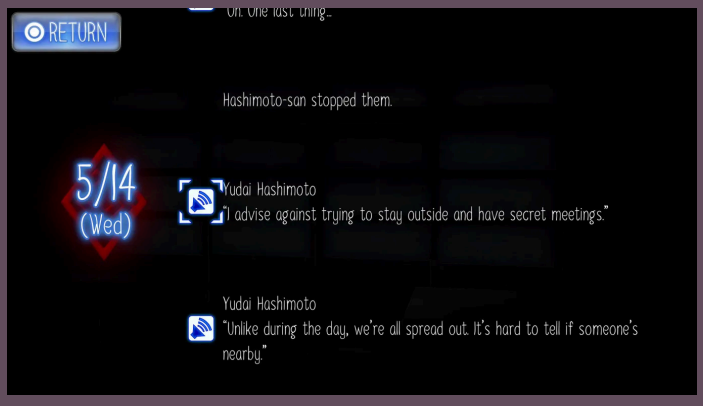


Haruaki counters by suggesting that the snake should investigate Takumi first as he's incredibly useful to the feast,

going so far as to say that if they suspect him, they can hang him right now. As a result, Hashimoto is unable to push back and has to readily accept the outcome, however his lack of ready acceptance may suggest he's figured out that Takumi is the snake and thus agreeing to "investigate Takumi" would be pointless, however, the more likely case is just that he was still very suspicious of Haruaki.

The feast ends with The Old Man who Cried Wolf being hung.

Just before the day ends, **Hashimoto makes note that no-one should hold any private conversations during the night as it's far too easy for people to eavesdrop**- it's possible he does this to protect Takumi and has also deduced his role as the true snake, but lacks anything concrete/doesn't want to compromise his role.



Feast of Yomi Purge (Darkness Route) Day 3:

Night arrives, and Haruaki has a choice- in the event that he kills Hashimoto tonight, the next day he is found by Takumi to be a wolf and is promptly lynched. Thus, the correct choice is to kill Takumi, letting Hashimoto live another night.

Hashimoto doesn't do much here. When the feast begins, Hashimoto leads off by asking the possibility of The Old Man who Cried Wolf, being a wolf- here Yoshitsugu replies that it's zero and deliberately outs himself as the crow.

Haruaki "reveals himself to be the snake" and since Takumi is dead and he had told no-one of his true identity, this is accepted by the group. Before things can progress, Kanzo lashes out at Yasunaga and after realising his actions asks to be hanged. Very little occurs in regards to Hashimoto, primarily because of Kanzo's lash out which causes the villagers to mostly shut him out of the discussion (doesn't particularly reflect on Hashimoto's skills, this is just a display of the villagers' attitudes and since Kanzo was an elder who was a vital member of the village).

Feast of Yomi Purge (Darkness Route) Day 4A:

Like usual, Haruaki is given a choice of who to brutalise- I will cover the two choices separately for clarity's sake here (hence why it's labelled 4A and not just 4). On this side, we'll cover what occurs when Yoshitsugu is selected.

Because of the sheer volume of scans I'm using for this route and to keep the document relatively tidy, I've placed them in an alternate tab (the subheading acts as a link there as well). This route has some solid displays for Hashimoto's reasoning.

Feast of Yomi Purge (Darkness Route) Day 4B:

The choice that allows the game to continue, is to attempt to brutalise Yasunga- unfortunately, the spider has chosen to protect Yasunaga that night, and as a result, the wolves fail to kill anyone. This leads to a scenario where Kaori is able to join the feast.

Initially, they begin by noting that the spider should oust themselves if this would create a situation where there were only 3 unconfirmed humans (it would technically be 4, however everyone is pretty much certain Meiko is the badger), Hashimoto (and Yasunaga) note that this is only possible if the

spider is prepared to die and would create a majority which allows them to win. (holistic thinking)

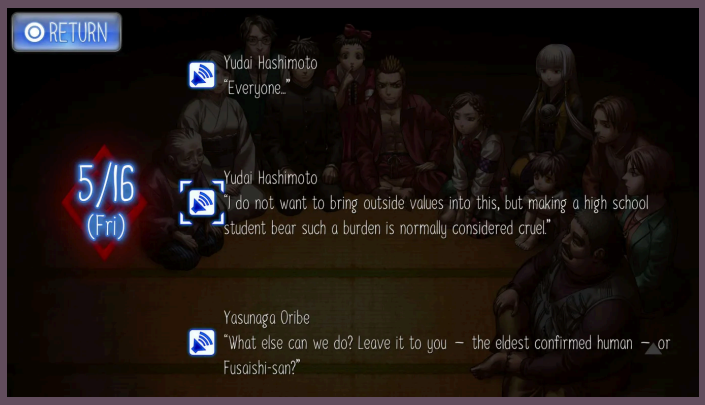


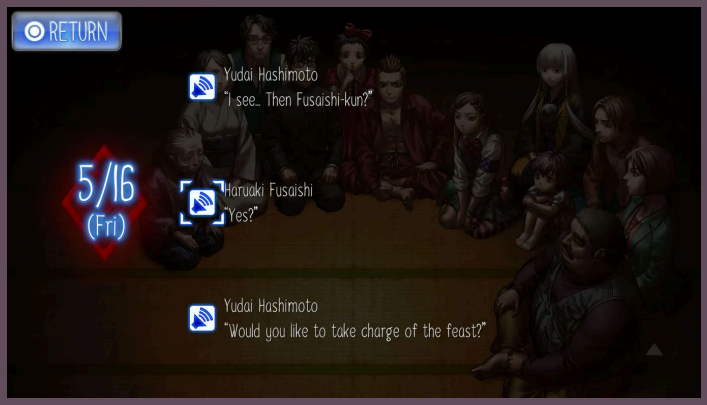


During this feast, the five "unconfirmed humans" (Nosato, Rikako, Kaori, Meiko & Tae) are made to stand and answer why they a) aren't wolves and b) who they suspect. After this, Yasunaga tries to begin the vote, however Hashimoto interjects, laying out another trap.

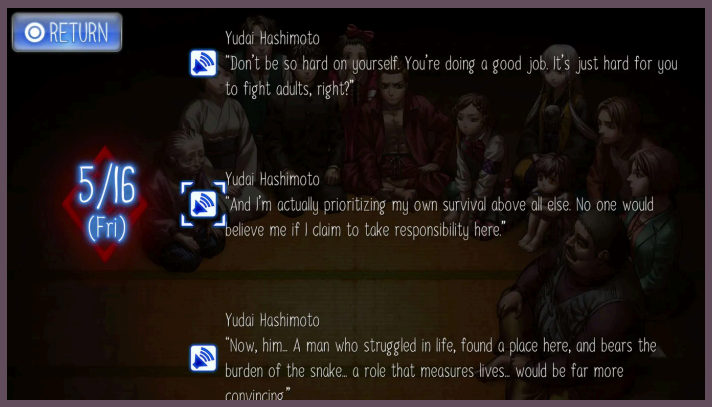
He suggests that Haruaki be the leader of the feast instead of Yasunaga who is young. He starts out by framing this as lifting Yasunaga- a high school student- of such a heavy burden, and

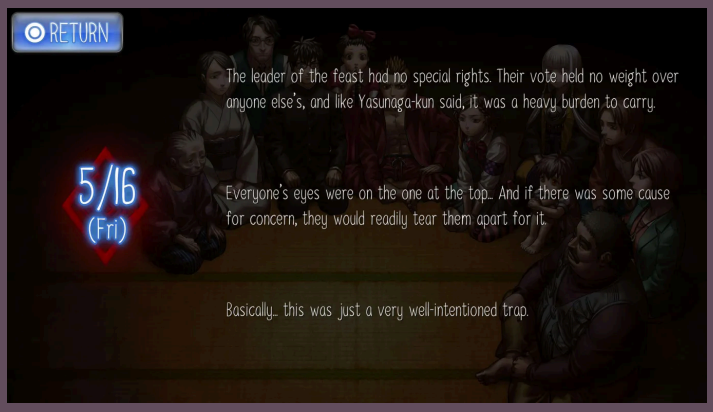
that Haruaki is very level-headed. By making Haruaki lead the feasts, it places a lot of social pressure on him and ensures that he's the person everyone is paying the most attention to- making it easier for him to slip up. (social awareness + skills, leadership, strategy building + shielding, anticipation, setting traps)









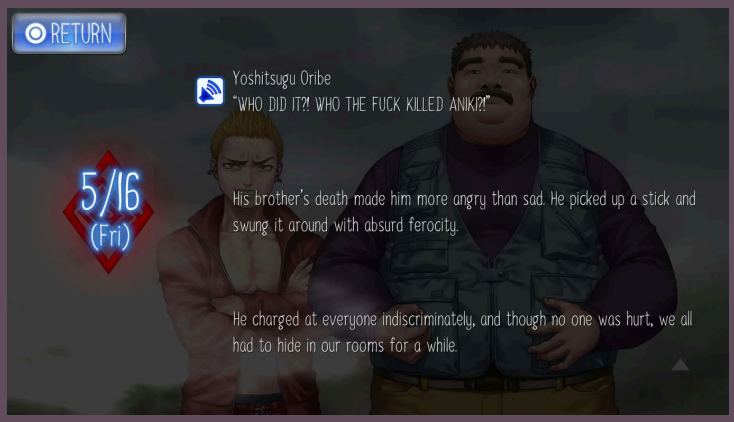


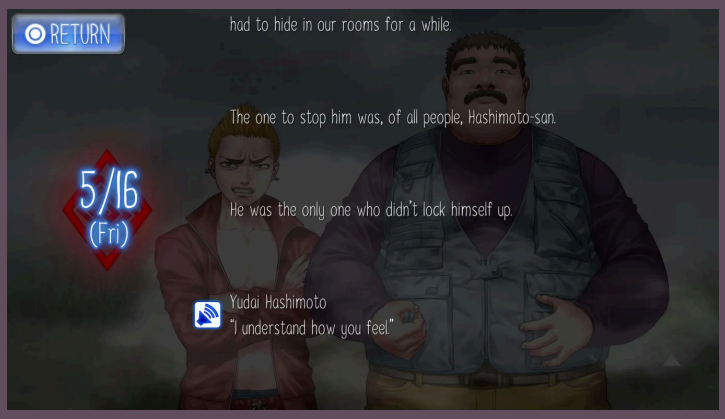
The vote is held and Tae Yamawaki is selected to be lynched, however Hashimoto and Hisako vote for Haruaki, revealing their suspicions of him, however assuring everyone that keeping him as leader is fine. (strategy building + orchestration)

Feast of Yomi Purge (Darkness Route) Day 5:

Night arrives again, and the group are forced to kill Yasunaga as Kaori has had enough of waiting and already selected him to be killed.

In the morning, Yoshitsugu finds his brother's body and goes into a state of pure anger, grabbing a stick and charging around trying to find who killed him. **He is stopped however by Hashimoto who manages to calm him down**. (emotional understanding + facilitation, emotional management, composure)





Soon enough the feast begins, and Haruaki takes the stage. He reveals that he's found one wolf- and that it's Kaori. Kaori feigns insanity (she and Haruaki had agreed the prior night that she'd sacrifice herself here to aid in the wolf's victory in exchange for Haruaki killing Yoshitsugu). In an attempt to prevent Hashimoto

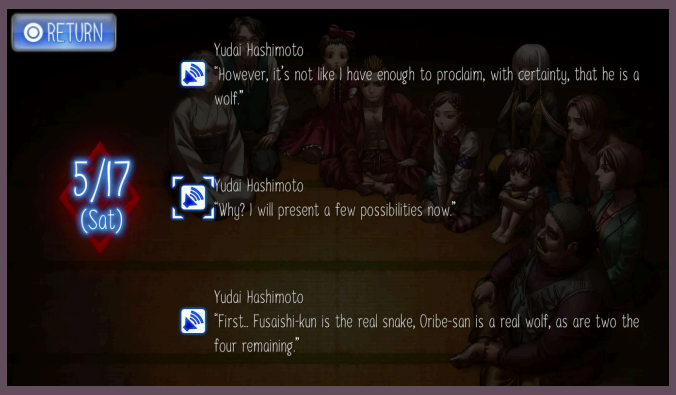
making a more decisive move later, Haruaki asks him to give his thoughts on the matter there and then.

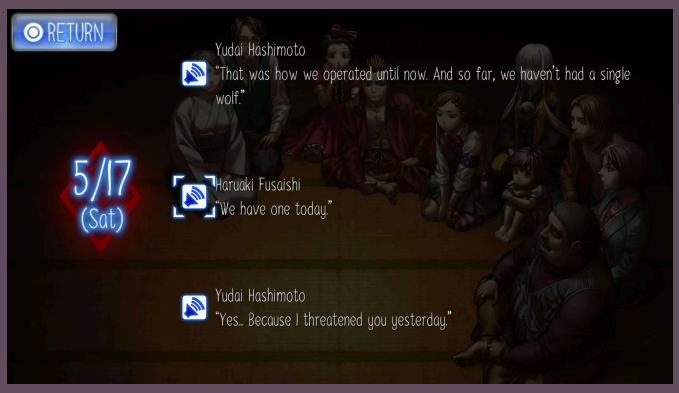
Hashimoto immediately takes Haruaki up on this and **begins by saying they should lynch Haruaki today**, claiming he is about 70% sure. (setting traps)

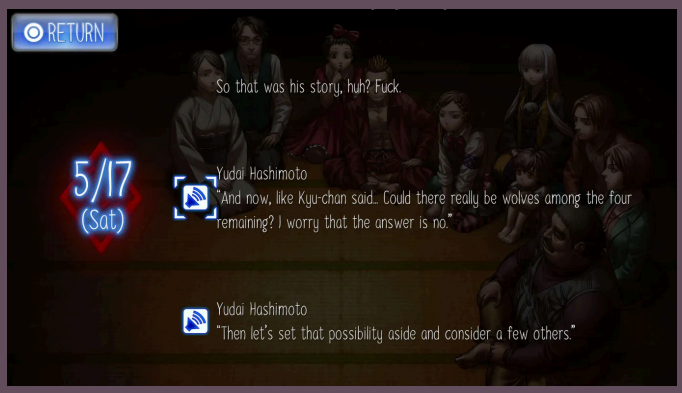


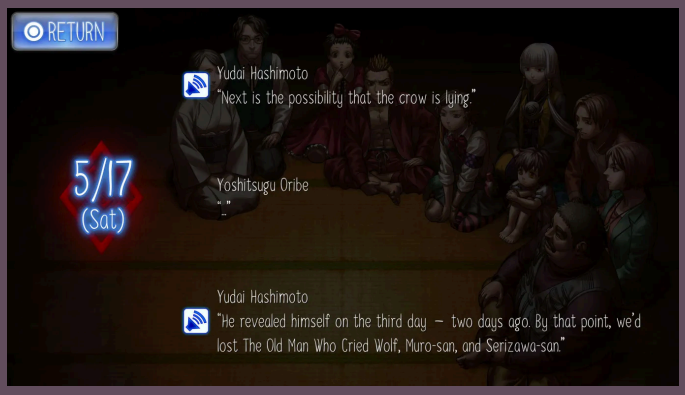
He starts to lay out his reasoning, with only four unconfirmed humans left, Hashimoto believed it was extremely unlikely that all three of the wolves were present within that group- thus, someone must be lying about their guardians: he starts off by clearing the monkeys, noting that they revealed at the beginning without any deaths and no-one objected; he then tackles the crow, noting it is possible Yoshitsugu is bluffing and the real crow was among the dead by the time he revealed himself, but soon puts this aside, noting that Yoshitsugu doesn't seem like the type; lastly he positions the snake- Haruaki as potentially false, noting that he had only cleared 4 people, and

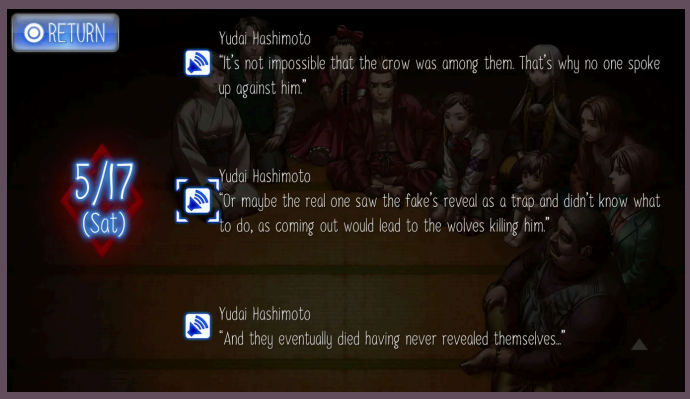
of the 4 only one was still alive. (abductive reasoning + probabilistic reasoning, linear + divergent thinking, holistic thinking)

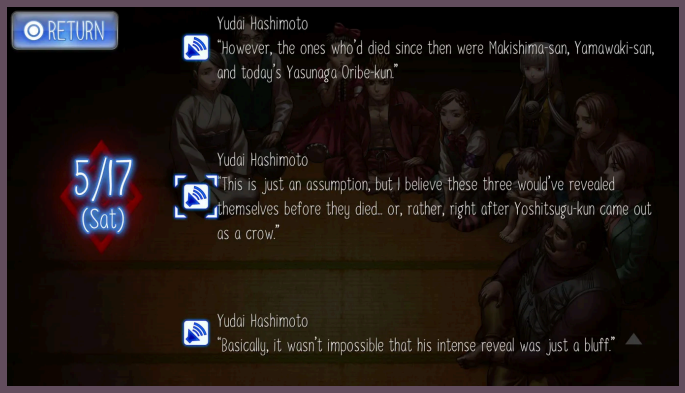


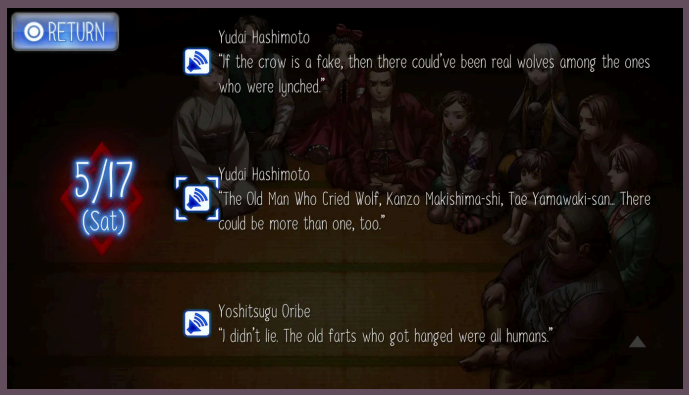


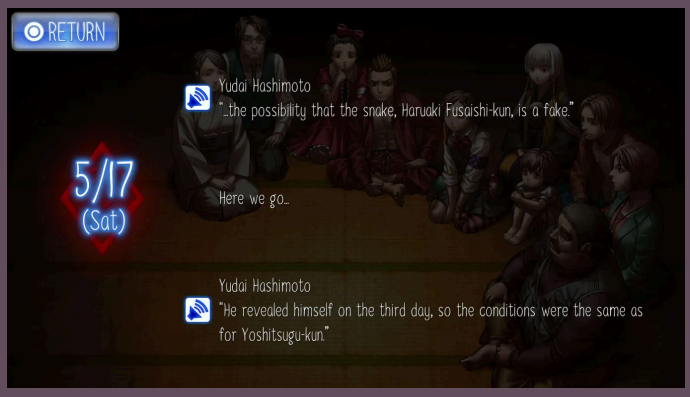


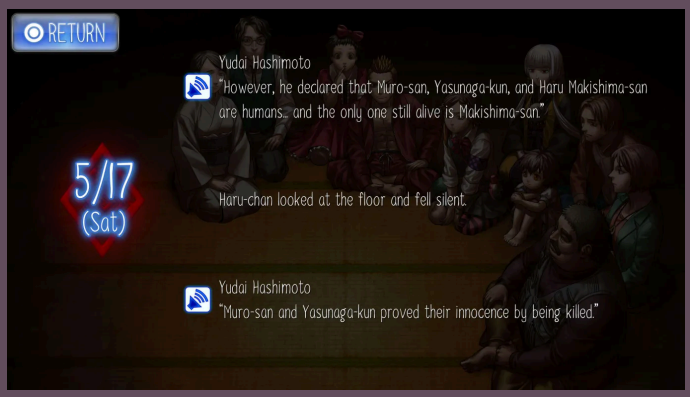

RETURN
5/17
(Sat)
Yudai Hashimoto
"Next is the possibility that the crow is lying."
Yoshitsugu Oribe
"..."
Yudai Hashimoto
"He revealed himself on the third day — two days ago. By that point, we'd lost The Old Man Who Cried Wolf, Muro-san, and Serizawa-san."

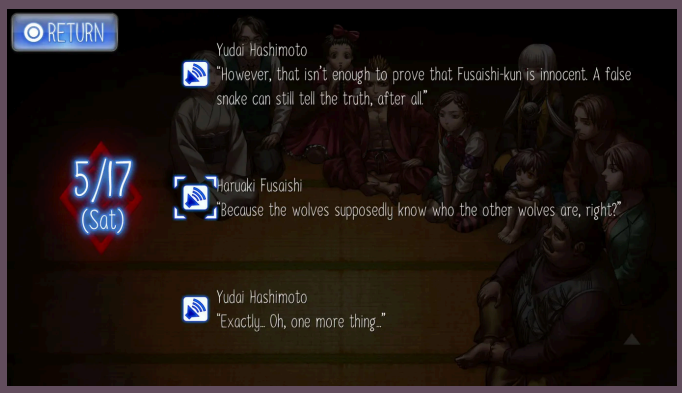

RETURN
5/17
(Sat)
Yudai Hashimoto
"It's not impossible that the crow was among them. That's why no one spoke up against him."
Yudai Hashimoto
"Or maybe the real one saw the fake's reveal as a trap and didn't know what to do, as coming out would lead to the wolves killing him."
Yudai Hashimoto
"And they eventually died having never revealed themselves..."

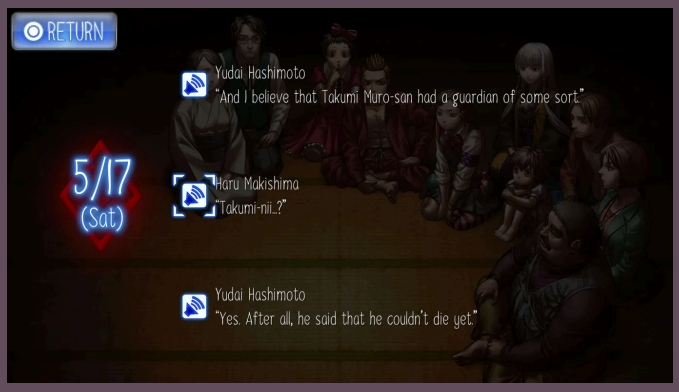

RETURN
5/17
(Sat)
Yudai Hashimoto
"However, the ones who'd died since then were Makishima-san, Yamawaki-san, and today's Yasunaga Oribe-kun."
Yudai Hashimoto
"This is just an assumption, but I believe these three would've revealed themselves before they died... or, rather, right after Yoshitsugu-kun came out as a crow."
Yudai Hashimoto
"Basically, it wasn't impossible that his intense reveal was just a bluff."


RETURN
5/17
(Sat)
Yudai Hashimoto
"If the crow is a fake, then there could've been real wolves among the ones who were lynched."
Yudai Hashimoto
"The Old Man Who Cried Wolf, Kanzo Makishima-shi, Toe Yamawaki-san... There could be more than one, too."
Yoshitsugu Oribe
"I didn't lie. The old farts who got hanged were all humans."


RETURN
5/17
(Sat)
Yudai Hashimoto
"...the possibility that the snake, Haruaki Fusaishi-kun, is a fake."
Here we go...
Yudai Hashimoto
"He revealed himself on the third day, so the conditions were the same as for Yoshitsugu-kun."


RETURN
5/17
(Sat)
Yudai Hashimoto
"However, he declared that Muro-san, Yasunaga-kun, and Haru Makishima-san are humans... and the only one still alive is Makishima-san."
Haru-chan looked at the floor and fell silent.
Yudai Hashimoto
"Muro-san and Yasunaga-kun proved their innocence by being killed."


RETURN
5/17
(Sat)
Yudai Hashimoto
"However, that isn't enough to prove that Fusaishi-kun is innocent. A false snake can still tell the truth, after all."
Haruaki Fusaishi
"Because the wolves supposedly know who the other wolves are, right?"
Yudai Hashimoto
"Exactly... Oh, one more thing..."


RETURN
5/17
(Sat)
Yudai Hashimoto
"And I believe that Takumi Muro-san had a guardian of some sort."
Haru Makishima
"Takumi-nii...?"
Yudai Hashimoto
"Yes. After all, he said that he couldn't die yet."

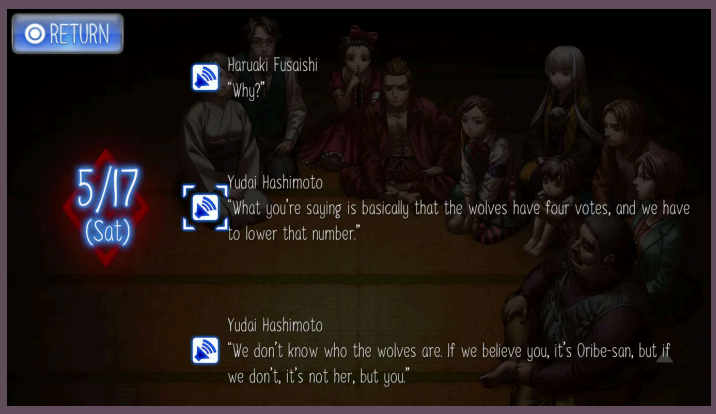


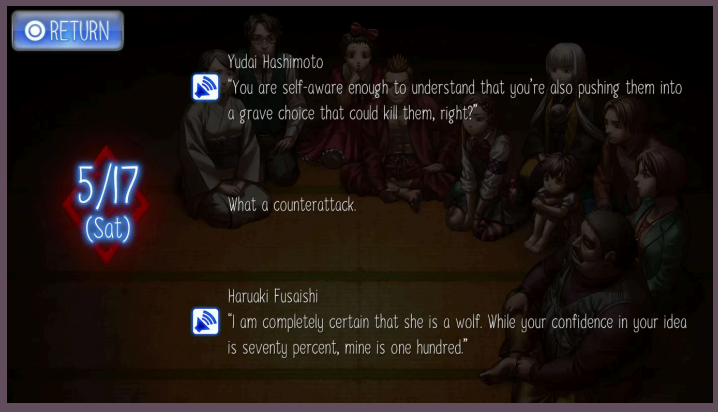
Haruaki counters this argument, noting that with the remaining people left- assuming that Haruaki and Yoshitsugu are human and have been telling the truth, then as the humans hang the suspect while the wolves kill the confirmed humans, there will always be a tie - assuming they don't find another wolf, then soon the number of humans and wolves equalise and thus the humans are guaranteed to lose due to being unable to create a majority- furthermore, Meiko as the badger, would most likely side with the wolves even despite being a young child.

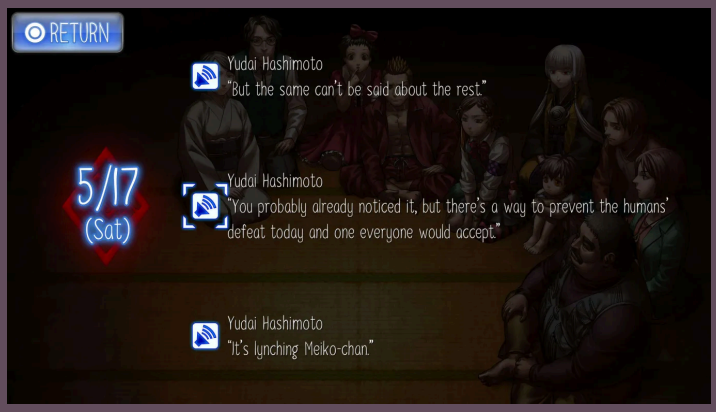
To finalise his argument, he asserts if they don't kill a wolf for certain today, they'll definitely lose.

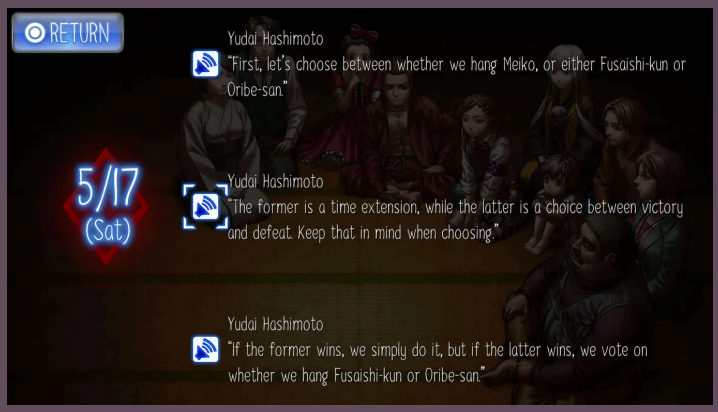
Hashimoto counters this argument again, instead saying that this only works if they trust Haruaki to be telling the truth- **if he was a wolf like Hashimoto suggested, then Kaori may be innocent**. (fast thinking + abductive reasoning)

Hashimoto then suggests a different option, they could agree to hang Meiko- who as the badger for certain would be a wolf's vote and by removing her, grants them a time extension. To prevent the wolves from potentially taking advantage of the vote, **Hashimoto makes clear the only candidates for vote are either Meiko- or Kaori/Haruaki** (this prevents any random votes which may allow the wolves to gang up and take advantage). (strategy orchestration, shielding)









Kaori here goes on the offensive, acting out to fulfil her agreement with Haruaki. She becomes violent and goes to attack Yoshitsugu asking him to die with her, Hashimoto tackles her instantly and thus the vote is held. Kaori is soon lynched.

As Hashimoto is heading to bed, he notes that Haruaki has won, and entrusts the rest to Hisako.

Feast of Yomi Purge (Darkness Route) Day 6:

Hashimoto is killed and the day begins with Hisako rushing to a camera in his room, which he had set up in an attempt to capture the culprit of his murder, unfortunately his recording ends at the time one would be expected to fall asleep and reveals nothing (due to the supernatural nature of the feast). (setting traps)

With Hashimoto dead, there is one final tactic he has, however it only works in the route where Haruaki doesn't ask Haru for help on the final day. In this case, when he and Haru go to claim Meiko by revealing themselves to be the wolves, Hisako interjects first, instead claiming that she's the wolf.

This takes advantage of Meiko being the badger and as such a young girl is unable to comprehend and see that Haruaki/Haru are clearly the real wolves. As a result, the humans manage to convince Meiko to vote out Haruaki and he is killed. (setting traps, tactics, direct manipulation, emotional realisation)

Yudai Hashimoto's category feats explained:

Key: FSIQ, FSEQ, FSSQ, FSAQ, Psychology, Manip/Decep, Thinking/Reasoning, Strat/Planning, Misc

1- Short-Term Strategy, Strategy Building + Vision + Control + Shielding + Execution + Tactics, Trap Setting + evasion,

anticipation , acting skills (Hashimoto's feast strategy and control, pushing Haruaki's into the spotlight to ensure people focus on him to push him to slip-up, Hashimoto's snake investigation trap, badger counter strategy, keeping his suspicions of Haruaki hidden from everyone even Haruaki (only initially, Haruaki soon realises Hashimoto's actions are targeting him), also his post-mortem tactic to steal the badger vote and get it on the humans side)

2- Emotional Perception + Understanding + Realization + Awareness, Psychological Insight + Profiling + Analysis, hot reading (when Hashimoto and Haruaki first meet in this route, Hashimoto notes that Haruaki doesn't seem like he's "at the end of his rope" as he claims, later awareness of Haru, also awareness of Yoshitsugu, noticing the others and realising they couldn't be the ones controlling Kaori, Meiko realisation)

3- Social skills, leadership, social integration + awareness, charisma, cunning, influence building (Integration into Yasumisu, boosting morale, controlling/leading the feast + votes, preventing lynching day 1 + unification)

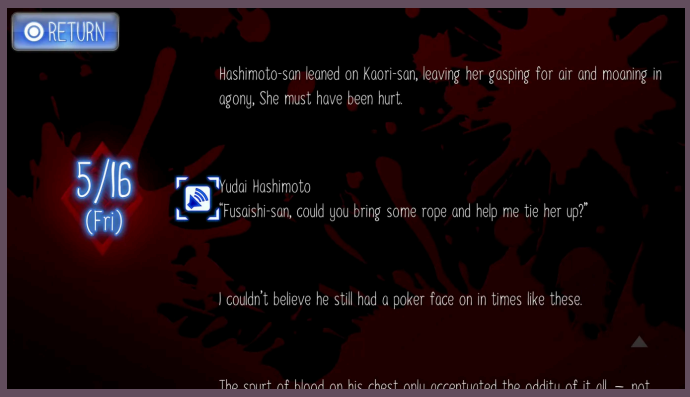
4- abductive + deductive + probabilistic reasoning, divergent + linear + convergent + associative thinking, VSI + FRI (reasoning for Haruaki being a wolf, particularly in day 4A and in day 5, suicide reasoning for Chiemi in day 2 as well)

5- Composure, mental fortitude, stress tolerance, emotional management (remaining composed throughout and readily accepting his death even despite the extreme circumstances)
6- direct + emotional + logical + mass manipulation (morale boosting of the entire settlement, influencing votes/controlling the feast- it should be noted that Hashimoto does not manipulate very often however, and when he does is usually rooted in sound logic)

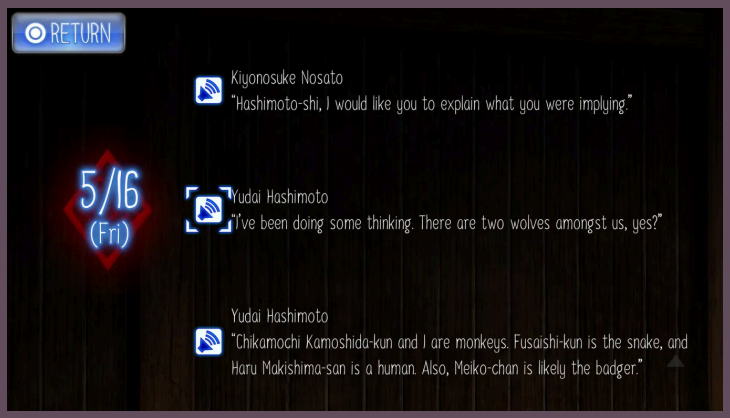


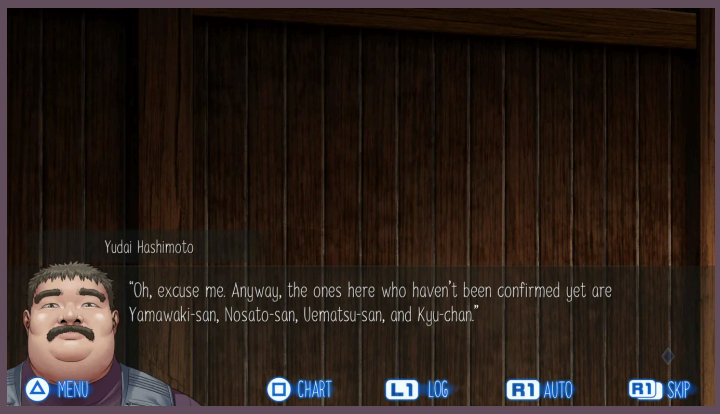
Made by TheNoo (u/Due_Ad8334)

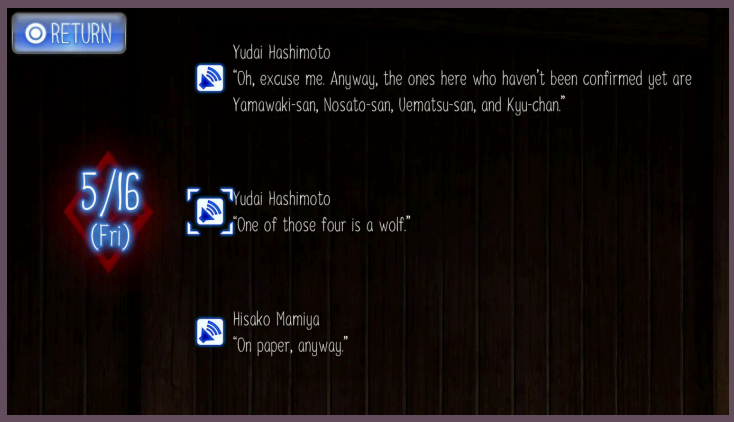
Kaori goes insane and kills Yasunaga as well without consulting the other wolves. Upon hearing this Haruaki rushes to the dining hall to find Hashimoto pinning her down and **calmly** requests Haruaki to get rope. (emotional management, composure)

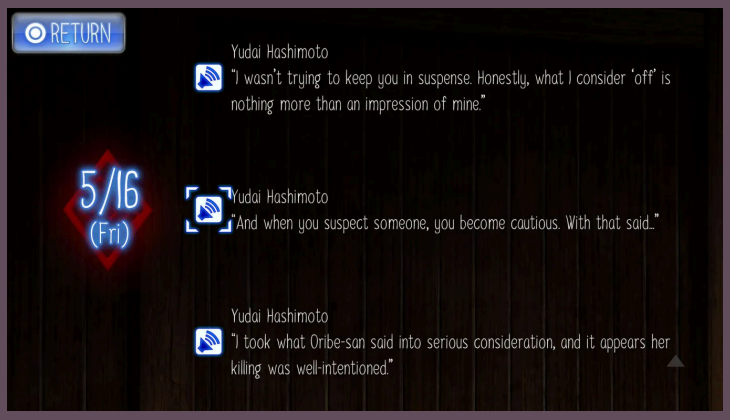


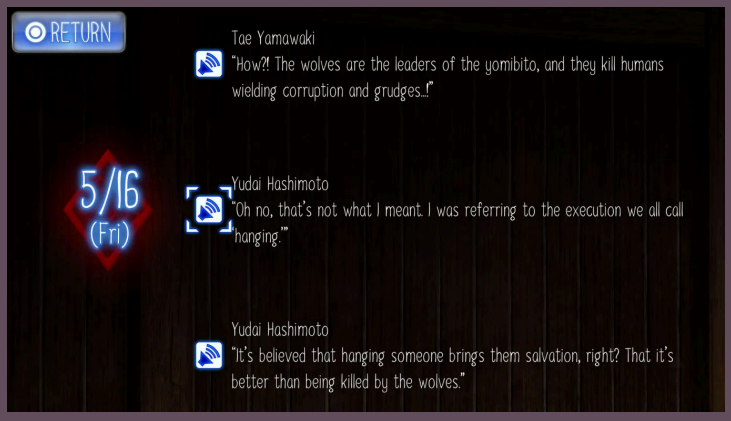
The group tie up Kaori and leave her, heading to the feast hall. Hashimoto heavily dominates during this feast, dismantling Haruaki completely. I'm going to use scans so you can see his reasoning verbatim.

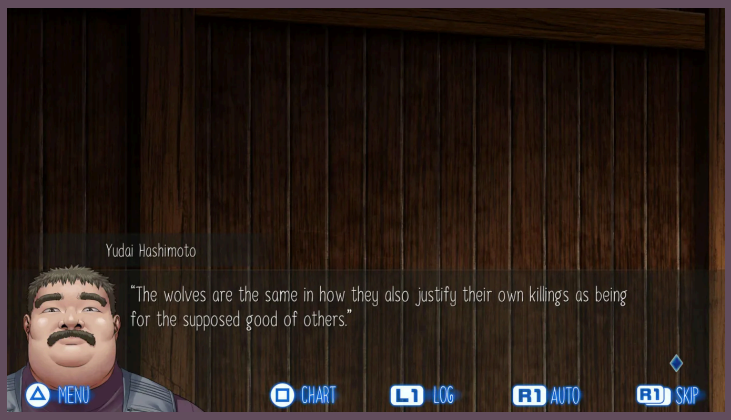


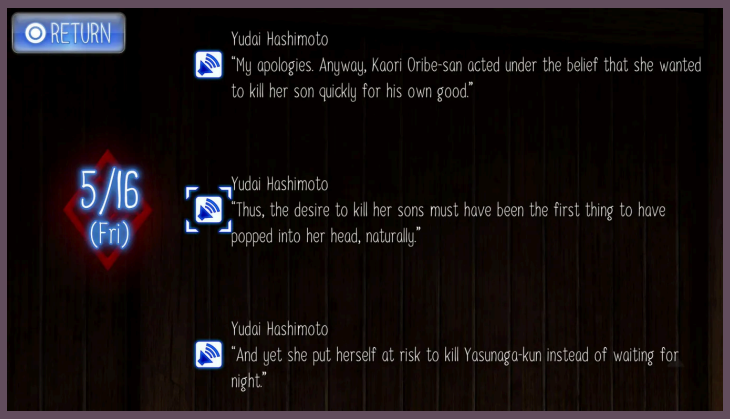

Yudai Hashimoto
"Oh, excuse me. Anyway, the ones here who haven't been confirmed yet are Yamawaki-san, Nosato-san, Uematsu-san, and Kyu-chan."
MENU
CHART
L1 LOG
R1 AUTO
R1 SKIP

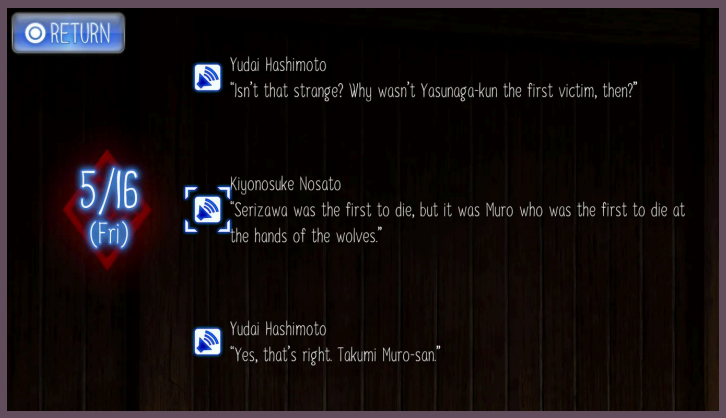

RETURN
Yudai Hashimoto
"Oh, excuse me. Anyway, the ones here who haven't been confirmed yet are Yamawaki-san, Nosato-san, Uematsu-san, and Kyu-chan."
5/16
(Fri)
Yudai Hashimoto
"One of those four is a wolf."
Hisako Mamiya
"On paper, anyway."

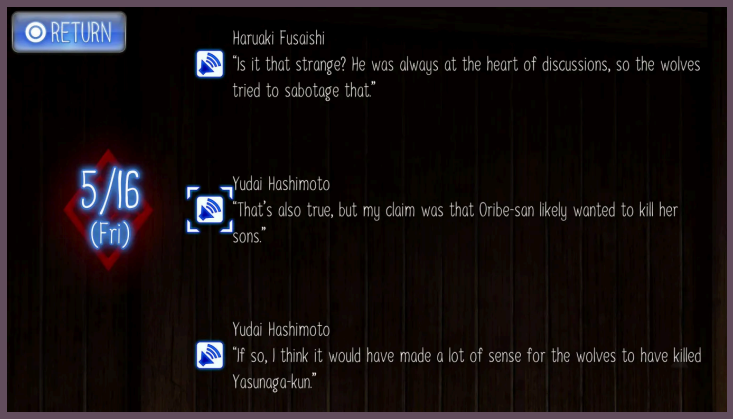

RETURN
Yudai Hashimoto
"I wasn't trying to keep you in suspense. Honestly, what I consider 'off' is nothing more than an impression of mine."
5/16
(Fri)
Yudai Hashimoto
"And when you suspect someone, you become cautious. With that said..."
Yudai Hashimoto
"I took what Oribe-san said into serious consideration, and it appears her killing was well-intentioned."

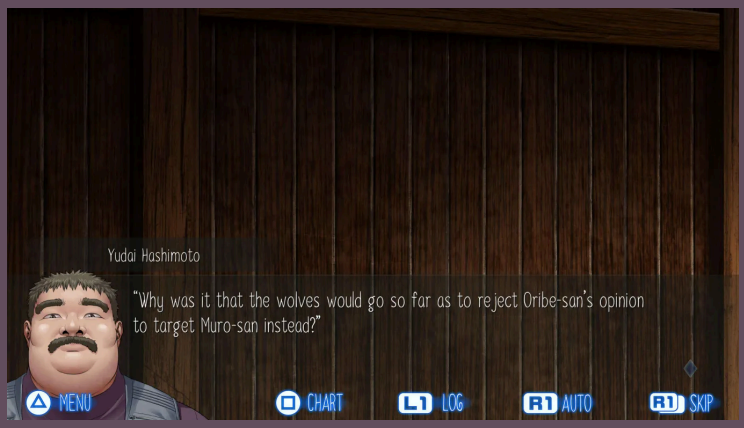

RETURN
Tae Yamawaki
"How?! The wolves are the leaders of the yomibito, and they kill humans wielding corruption and grudges...!"
5/16
(Fri)
Yudai Hashimoto
"Oh no, that's not what I meant. I was referring to the execution we all call 'hanging.'"
Yudai Hashimoto
"It's believed that hanging someone brings them salvation, right? That it's better than being killed by the wolves."

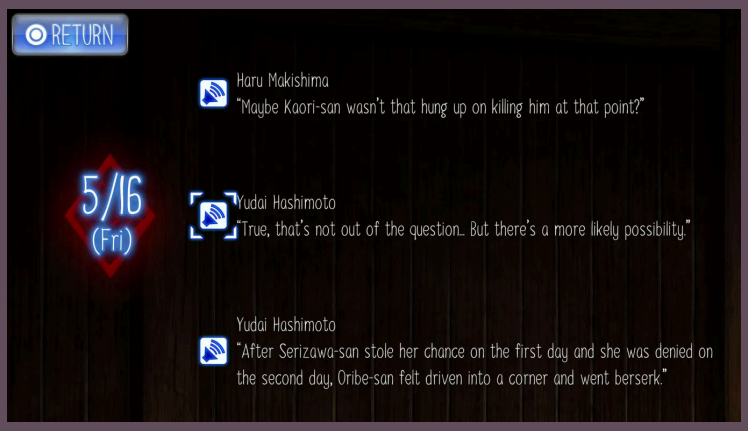

Yudai Hashimoto
"The wolves are the same in how they also justify their own killings as being for the supposed good of others."
MENU
CHART
L1 LOG
R1 AUTO
R1 SKIP

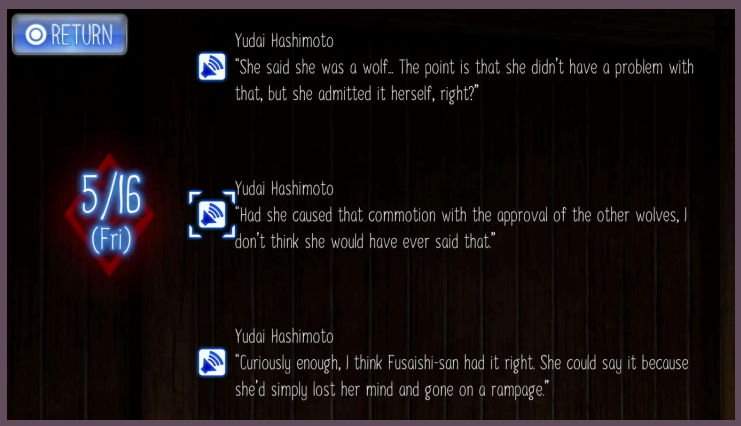

RETURN
Yudai Hashimoto
"My apologies. Anyway, Kaori Oribe-san acted under the belief that she wanted to kill her son quickly for his own good."
5/16
(Fri)
Yudai Hashimoto
"Thus, the desire to kill her sons must have been the first thing to have popped into her head, naturally."
Yudai Hashimoto
"And yet she put herself at risk to kill Yasunaga-kun instead of waiting for night."

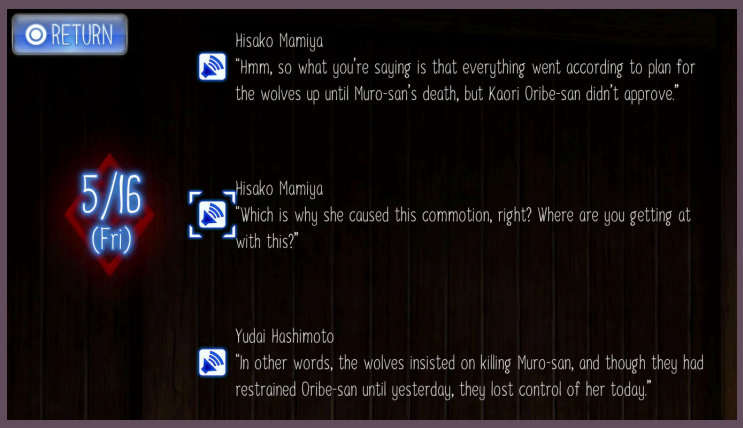

RETURN
Yudai Hashimoto
"Isn't that strange? Why wasn't Yasunaga-kun the first victim, then?"
5/16
(Fri)
Kiyonosuke Nosato
"Serizawa was the first to die, but it was Muro who was the first to die at the hands of the wolves."
Yudai Hashimoto
"Yes, that's right. Takumi Muro-san."

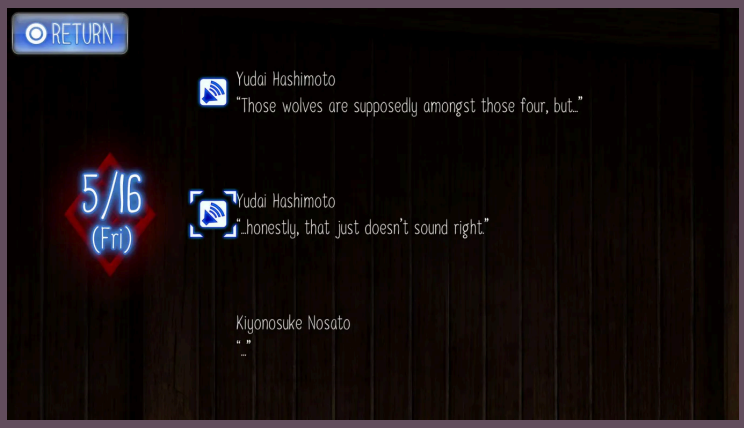

RETURN
Haruaki Fusaishi
"Is it that strange? He was always at the heart of discussions, so the wolves tried to sabotage that."
5/16
(Fri)
Yudai Hashimoto
"That's also true, but my claim was that Oribe-san likely wanted to kill her sons."
Yudai Hashimoto
"If so, I think it would have made a lot of sense for the wolves to have killed Yasunaga-kun."

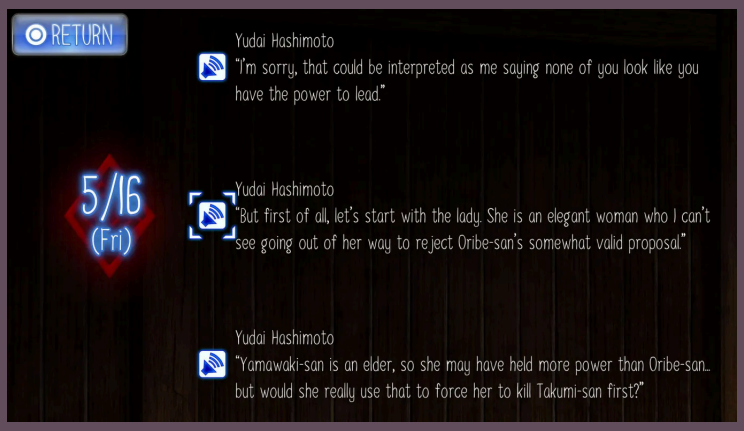

Yudai Hashimoto
"Why was it that the wolves would go so far as to reject Oribe-san's opinion to target Muro-san instead?"
MENU
CHART
L1 LOG
R1 AUTO
R1 SKIP

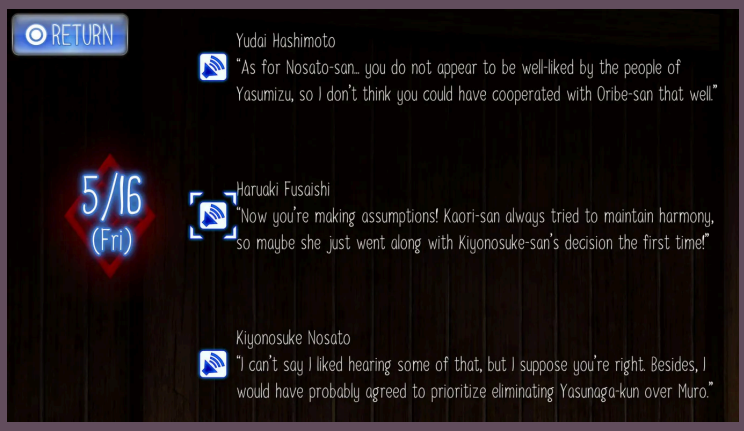

RETURN
Haru Makishima
"Maybe Kaori-san wasn't that hung up on killing him at that point?"
5/16
(Fri)
Yudai Hashimoto
"True, that's not out of the question... But there's a more likely possibility."
Yudai Hashimoto
"After Serizawa-san stole her chance on the first day and she was denied on the second day, Oribe-san felt driven into a corner and went berserk."

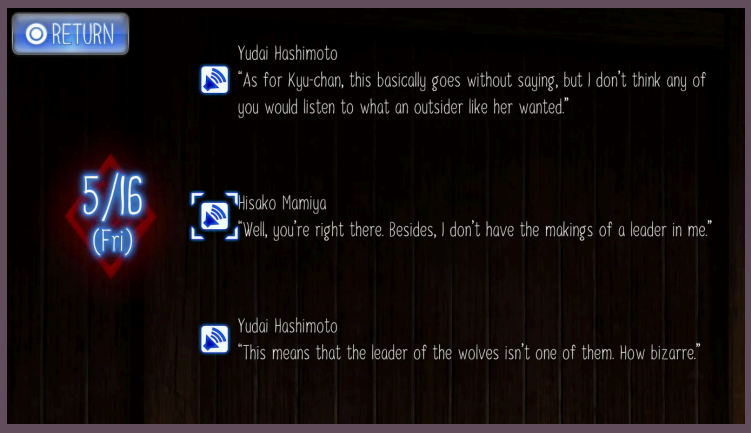

RETURN
Yudai Hashimoto
"She said she was a wolf... The point is that she didn't have a problem with that, but she admitted it herself, right?"
5/16
(Fri)
Yudai Hashimoto
"Had she caused that commotion with the approval of the other wolves, I don't think she would have ever said that."
Yudai Hashimoto
"Curiously enough, I think Fusaishi-san had it right. She could say it because she'd simply lost her mind and gone on a rampage."

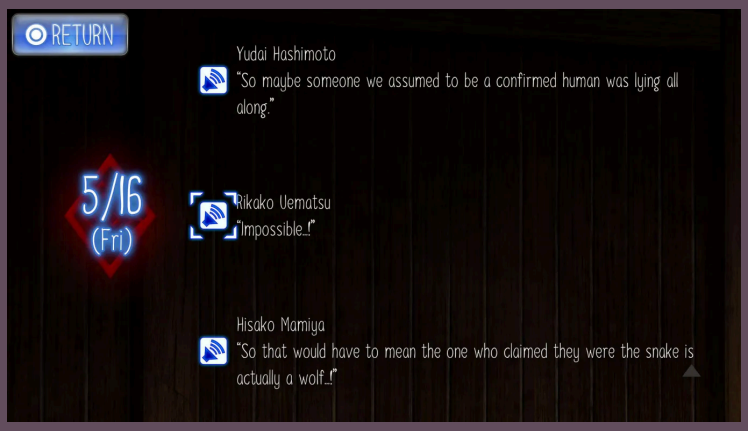

RETURN
Hisako Mamiya
"Hmm, so what you're saying is that everything went according to plan for the wolves up until Muro-san's death, but Kaori Oribe-san didn't approve."
5/16
(Fri)
Hisako Mamiya
"Which is why she caused this commotion, right? Where are you getting at with this?"
Yudai Hashimoto
"In other words, the wolves insisted on killing Muro-san, and though they had restrained Oribe-san until yesterday, they lost control of her today."


RETURN
Yudai Hashimoto
"Those wolves are supposedly amongst those four, but..."
5/16
(Fri)
Yudai Hashimoto
"...honestly, that just doesn't sound right."
Kiyonosuke Nosato
"..."


RETURN
Yudai Hashimoto
"I'm sorry, that could be interpreted as me saying none of you look like you have the power to lead."
5/16
(Fri)
Yudai Hashimoto
"But first of all, let's start with the lady. She is an elegant woman who I can't see going out of her way to reject Oribe-san's somewhat valid proposal."
Yudai Hashimoto
"Yamawaki-san is an elder, so she may have held more power than Oribe-san... but would she really use that to force her to kill Takumi-san first?"

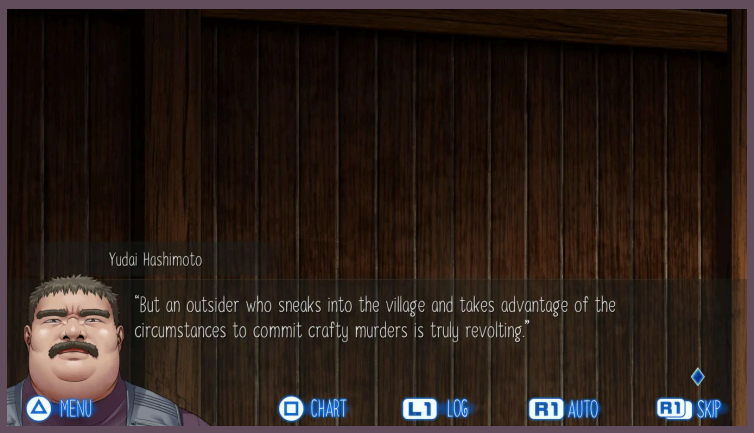

RETURN
Yudai Hashimoto
"As for Nosato-san... you do not appear to be well-liked by the people of Yasumizu, so I don't think you could have cooperated with Oribe-san that well."
5/16
(Fri)
Haruaki Fusaishi
"Now you're making assumptions! Kaori-san always tried to maintain harmony, so maybe she just went along with Kiyonosuke-san's decision the first time!"
Kiyonosuke Nosato
"I can't say I liked hearing some of that, but I suppose you're right. Besides, I would have probably agreed to prioritize eliminating Yasunaga-kun over Muro."

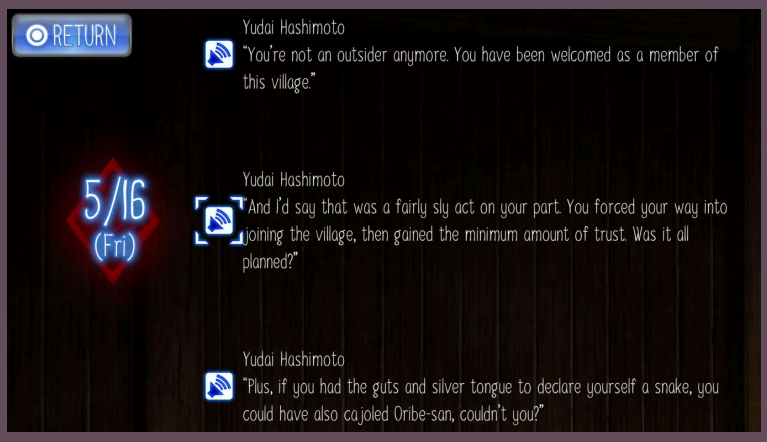

RETURN
Yudai Hashimoto
"As for Kyu-chan, this basically goes without saying, but I don't think any of you would listen to what an outsider like her wanted."
5/16
(Fri)
Hisako Mamiya
"Well, you're right there. Besides, I don't have the makings of a leader in me."
Yudai Hashimoto
"This means that the leader of the wolves isn't one of them. How bizarre."

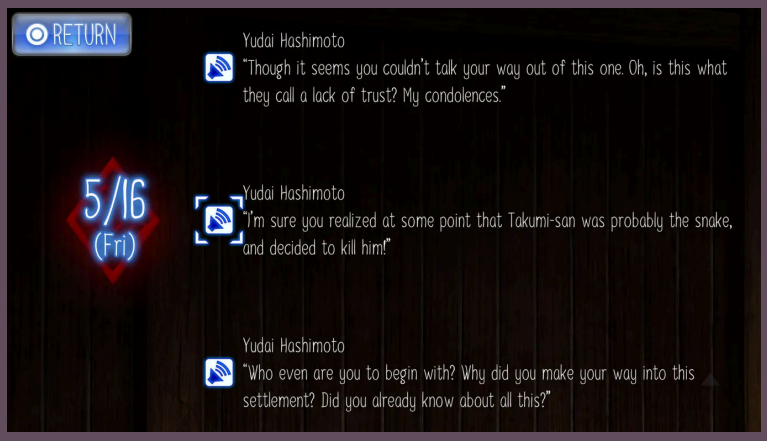

RETURN
Yudai Hashimoto
"So maybe someone we assumed to be a confirmed human was lying all along."
5/16
(Fri)
Rikako Uematsu
"Impossible...!"
Hisako Mamiya
"So that would have to mean the one who claimed they were the snake is actually a wolf...!"

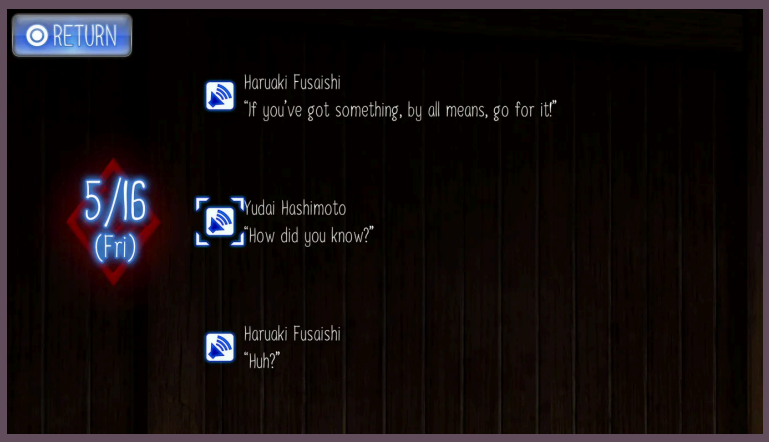

RETURN
Haruaki Fusaishi
"That's a lively imagination — no, delusion — you've got there!"
5/16
(Fri)
Yudai Hashimoto
"Haven't you noticed, Fusaishi-kun? You've barely said a word today. And when you did, it was only to attack my arguments."
Haruaki Fusaishi
"Isn't it natural to fight back against someone trying to frame you?!"

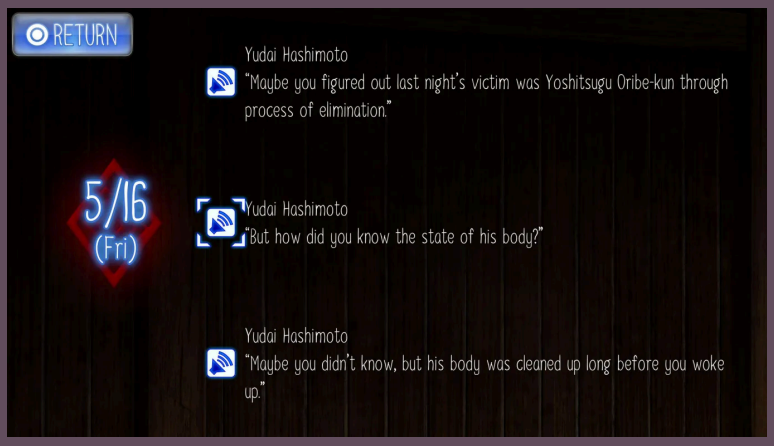

Yudai Hashimoto
"Unfortunately, no matter how strange I may seem, I'm not a wolf. I'm a monkey. And yes, I am irritated."
MENU
CHART
L1 LOG
R1 AUTO
R1 SKIP


Yudai Hashimoto
"But an outsider who sneaks into the village and takes advantage of the circumstances to commit crafty murders is truly revolting."
MENU
CHART
L1 LOG
R1 AUTO
R1 SKIP

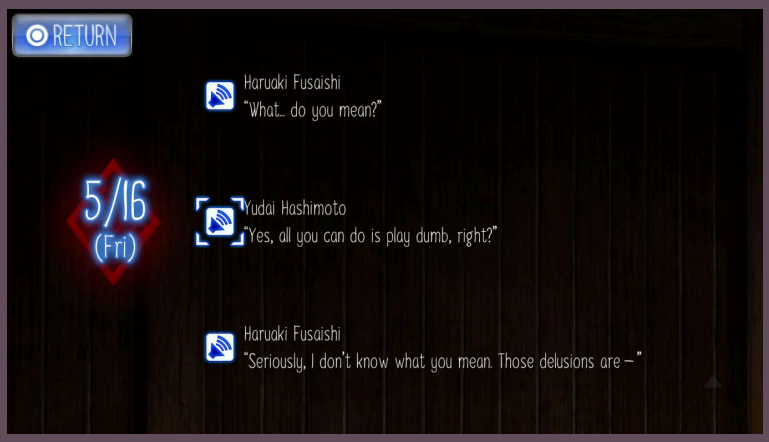

RETURN
5/16
(Fri)
Yudai Hashimoto
"You're not an outsider anymore. You have been welcomed as a member of this village."
Yudai Hashimoto
"And I'd say that was a fairly sly act on your part. You forced your way into joining the village, then gained the minimum amount of trust. Was it all planned?"
Yudai Hashimoto
"Plus, if you had the guts and silver tongue to declare yourself a snake, you could have also cajoled Oribe-san, couldn't you?"


RETURN
Yudai Hashimoto
"Though it seems you couldn't talk your way out of this one. Oh, is this what they call a lack of trust? My condolences."
5/16
(Fri)
Yudai Hashimoto
"I'm sure you realized at some point that Takumi-san was probably the snake, and decided to kill him!"
Yudai Hashimoto
"Who even are you to begin with? Why did you make your way into this settlement? Did you already know about all this?"


RETURN
Haruaki Fusaishi
"If you've got something, by all means, go for it!"
5/16
(Fri)
Yudai Hashimoto
"How did you know?"
Haruaki Fusaishi
"Huh?"


RETURN
Yudai Hashimoto
"Maybe you figured out last night's victim was Yoshitsugu Oribe-kun through process of elimination."
5/16
(Fri)
Yudai Hashimoto
"But how did you know the state of his body?"
Yudai Hashimoto
"Maybe you didn't know, but his body was cleaned up long before you woke up."





(abductive reasoning, deductive reasoning, probabilistic reasoning, persuasion, linear + divergent + connective thinking, observation)

Essentially, Hashimoto uses process of elimination to deduce that Haruaki is the only likely leader of the wolves who could convince Kaori Oribe to put off killing her children (which would be "salvation" according to the justification of the wolves- he figures *that* out thanks to Kaori's confession and actions), which he backs up with Haruaki's slip-up to have him caught and lynched- unfortunately, we have no means to tell what happens in this loop after Haruaki is killed, however with the

only wolf left being Haru Makishima and the amount of remaining participants, as well as Haruaki being the one to clear Haru of suspicion (as the faux-snake)- this means she'd likely wind up caught.

Yomi-Purge Feast Rules:

The Feast of Yomi-Purge is a tradition that occurs whenever the "mists" arrive in the town of Yasumizu. During which, up to 3 people become "wolves" and are tasked with murdering the rest of the village.

The villagers are supposed to uncover who the wolves are and lynch them to counter this.

There are a total of **6 roles** within the feasts:

Human Side:

1- The **Snake**; is able to **investigate one person each night** to discover if they are a human or wolf, however they are not able to discern the role of the human they investigate (if they had one, so in other words, if they investigate the crow- they'll only know that the person is human, not that they're the crow).

2- The **Crow**; is able to **investigate whether the person who was lynched during the feast is a human or a wolf**- this allows the group to confirm the total number of remaining wolves- however, it is unable to investigate corruption related deaths.

3- The **Spider**; is able to **protect one person each night**- if the wolves attempt to kill this person, they will be unable to and thus won't be able to kill anyone that night.

4- The **Monkey**; there are two monkeys within each feast, they **know who the other monkey is**, otherwise they have no power (this can be used to instantly rule out two humans, and since the Monkeys don't have other powers, it's unlikely for them to be killed early).

Wolf Side:

1- The **Wolves**; there are up to three wolves in each feast, on the first day of the feast this is revealed by bloodied symbols to the group (the number of symbols = the number of wolves) they are able to **kill one person each night, however are unable to kill more than that**. By killing more than one person, they will die from corruption.

2- The **Badger**; the badger is the only guardian to join later in the game. They are tasked with **aiding the wolves**, however, are **considered human regardless** (thus if the crow investigates them assuming they're lynched/the snake investigates them, they'll be found to be human).

The Corruption:

The corruption is the seemingly supernatural aspect of the feast. Corruption will kill anyone who breaks any rules.

The rules of the feasts are as follows: as a human you must shelter, cleanse and dream. If you break one of these rules, you are at risk of being killed that night. Furthermore if you break the rule of no more than one lynch per day (i.e. you as a human kill someone else for whatever reason, you're at risk of corruption).

The wolves must also shelter, cleanse and dream, however, are woken up at roughly 10pm so that they may leave and decide on who to kill. When wandering around in the mist, they must spray water behind them while wearing a special costume to protect themselves from the mist. The wolves also cannot break the rule of one kill per day for them, or else they're also at risk of corruption.

There is much more to the feasts that I've not covered, but this is due to it being a MAJOR spoiler and also fairly irrelevant to the scaling of Hashimoto.

Participants:

Darkness Route:

1- Haruaki Fusaishi (Wolf)
2- Haru Makishima (Wolf)
3- Kaori Oribe (Wolf)
4- Meiko (Human/Badger)
5- Chiemi Serizawa (Human)
6- Rikako Uematsu (Human/Spider)
7- Yasunaga Oribe (Human)
8- Yoshitsugu Oribe (Human/Crow)
9- Kanzo Makishima (Human)
10- Takumi Muro (Human/Snake)
11- The Old Man who Cried Wolf (Human)
12- Tae Yamawaki (Human)
13- Kiyonosuke Nosato (Human)
14- Hisako Mamiya (Human)
15- Chikamochi Kamoshida (Human/Monkey)
16- Yudai Hashimoto (Human/Monkey)